



City of Westminster

# Committee Agenda

Title: **Health & Wellbeing Board**

Meeting Date: **Thursday 24th May, 2018**

Time: **4.00 pm**

Venue: **Room 3.6 and 3.7, 3rd Floor, 5 Strand, London, WC2 5HR**

Members:	Councillor Heather Acton (Chairman)	Cabinet Member for Family Services and Public Health
	Dr Neville Pursell	Central London Clinical Commissioning Group Minority Group
	Councillor Nafsika Butler-Thalassis	
	Mike Robinson	Bi-Borough Public Health
	Bernie Flaherty	Bi-borough Adult Social Care
	Melissa Caslake	Bi-borough Children's Services
	Tom McGregor	Director of Housing and Regeneration
	Dr Naomi Katz	West London Clinical Commissioning Group
	Olivia Clymer	Healthwatch Westminster
	Hilary Nightingale	Westminster Community Network
	Dr David Finch	NHS England
	Dr Joanne Medhurst	Central London Community Healthcare NHS Trust
	Clare Robinson	Imperial College NHS Trust
	Maria O'Brien	Central and North West London NHS Foundation Trust
Detective Inspector Iain Keating	Metropolitan Police	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**





**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Toby Howes, Senior Committee and Governance Officer.**

**Tel: 020 7641 8470; Email: [thowes@westminster.gov.uk](mailto:thowes@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To report any changes to the Membership of the meeting.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations of interest by Board Members and Officers of any personal or prejudicial interests.

#### **3. MINUTES AND ACTIONS ARISING**

(a) To agree the Minutes of the meeting held on 20 March 2018.

(b) To note progress in actions arising.

(Pages 1 - 20)

#### **4. PATIENTS AND THEIR CARERS EXPERIENCES OF LIVING WITH LONG TERM HEALTH CONDITIONS IN WESTMINSTER**

To consider a report on patients and their carers experiences of living with long term health conditions in Westminster.

(Pages 21 - 60)

#### **5. CHILDREN AND YOUNG PEOPLE SPECIAL EDUCATIONAL NEEDS AND DISABILITIES JOINT STRATEGIC NEEDS ASSESSMENT**

To consider the final draft of the Children and Young People Special Educational Needs and Disabilities Joint Strategic Needs Assessment.

(Pages 61 - 146)

#### **6. ANY OTHER BUSINESS**

**Stuart Love**  
**Chief Executive**  
**17 May 2018**